

Baptist Record

J. B. GAMBRELL,
M. T. GAMBRELL,
W. S. PENICK,
Editors.

CLINTON, MISS.
Thursday, - Sept. 24, 1885.

Editorial.

Receipts—Henceforth, subscribers will find their receipt folded in their paper. Please preserve for reference.

I wish to employ a good printer.
J. B. GAMBRELL.

Minutes of Southern Baptist Convention.

I have in my possession a lot of the above minutes. It costs four cents to mail them. Any one wishing a copy and sending the requisite stamps, will receive a copy. I cannot mail them at my expense.
J. B. GAMBRELL.

ASSOCIATION MINUTES.

We have employed a competent foreman to take charge of the Baptist Record Job Office, and he will print Association Minutes neatly and cheaply. Clerks will please write for our terms before letting out their work. Those favoring this office with their work will be materially helping their paper.

NOTES AND COMMENTS.

The Alabama Baptist moves from Selma to Montgomery, Alabama.

Thousands of Christians are fleeing from Annam on account of recent massacres.

Pres. Stone writes that Shuqunak College opened well—a good attendance of boarders.

The schools at Clinton both opened well. We cannot give numbers, as the registration is going on at the College.

Prof. J. G. Daupree, the representative of the Convention Board, was delighted with the Bogue Chitto Association.

Trouble and perplexity drive me to prayer, and prayer drives away perplexity and trouble.—MELANCTHON.

Prof. W. C. Martin has removed from Rocky Mount, La., to Waco, Texas. Correspondents take notice.

If the clerks of Associations will put a little patience in their people trouble.

There is one way to keep a weak church forever weak, and that is never to ask it to contribute to anything beyond its bounds.—J. H. BICK.

The good people of Charleston presented Bro. Hatch with \$100 at the close of his labors with them. Then there were love tokens besides.

Prof. Deupree recently paid a visit to Leys Female College, S. M., and was favorably impressed with the school. He reports that Prof. O'Neil had a good opening.

When a man boards his money and invests it in lands for his uneducated children, he acts as if he thought dirt more valuable than brains.—BAPTIST REFLECTOR.

The types made us say last week that Baptists have enjoyed freedom in this country a little over one thousand years; it should have been one hundred.

Our thoughts about God are the springs of our spiritual life. Meditations on the character and work of God are uplifting. It is a dead faith to say of a man, "God is not in all his thoughts."

Judge Beall, in discussing the report on Foreign Mission, made this sensible remark: "What does not amount to a particular obligation, practically amounts to no obligation." That is just it.

Beware of those preachers who delight it to speak on the doubt, but to magnify the doubt into a bad system, and to apologize for infidelity. They will never build well nor strongly.

Bro. Willie Bilbro will enter the Toronto Baptist Theological College, of Ontario, Canada, October 1st. Correspondents will please address him, McMaster's Hall, Toronto, Ont., Canada. The Lord be with you, Bro. B.

We have just returned from the Strong River Association, and here one time this week before going to press, to say that it was a little the best Association we remember ever to have attended. More next week.

Sister M. J. Nels n will enter upon her mission work at the new station in New Orleans, Oct. 1st. She has been much refreshed by her rest, and goes back to the city strong for the work. Pray for her, brethren and sisters.

Please correct mistakes, for I am no scholar. This is the reason I don't write more than I do for the Record. The writing and spelling were far from being correct, the brother had no opportunity to be a scholar; but with a warm heart and untiring zeal, he has gone among the poor with God's message of salvation, and many souls have been converted. Go on, brother, and tell us when God blesses you. We will see to the spelling.

CURE FOR HARD TIMES.—Cheer the doctor, by being cheerful; cheer the lawyer, by keeping out of debt; and cheer the demagogue of whatever party, by voting for honest men.—WESTERN RECORDER.

In all charity believe that your brother desires to hold only Christ's truth; but do you make sure that you hold it yourself, whether he holds it or not. This is the best undenominationalism in the world.—SPRINGBORN.

The way to get subscriptions to the BAPTIST RECORD at the Association, is to make a little speech for the paper, telling what it is doing for our people, and then go quietly to work among the people, and ask every one to subscribe. This can be done while the body is in session without interrupting it.

It is gratifying and encouraging that the BAPTIST RECORD is certainly becoming more and more the organ of Mississippi and Louisiana Baptists. The brethren from every section are sending the news weekly, and we have many good words, for which we feel grateful.

Eighty-one dollars and ninety-five cents in good pledges, payable Nov. 1st, 1885, were taken for Paxton's Hospital, Louisiana. Baptists To every Association in the State let me say, "Go thou and do likewise."—G. W. HARTSFIELD. Shall not this work be completed this fall?

If the Associations will have all the letters brought forward at once, instead of calling the roll of the churches and having them presented one or two at a time, much time and confusion will be avoided. We learn this from a negro Association, and recommend the change to all concerned. Try it, brethren, moderators.

Everything about the whisky business indicates its dark character, the blinds behind which the trading is carried on; the character of the drinkers and loungers around, and now the way petitions for license are published to avoid people's knowing whose names procure the license to carry on the dark traffic in human morals and life.

The men engaged in the liquor business are not all vagabonds or scoundrels, and there is no sense in denouncing them such.—BAPTIST RECORD. That is true. The liquor business is the meanest business on earth, but many men in it are better than the business. They remain in it under a protest of conscience.

Eld. G. W. Hartsfield, writing of the Grand Cane Association, says: "The present clerk has filled his position nineteen years, and has never known an adjournment without the parting handshakes, brethren, we all like it. True we were tired, but handshaking is refreshing." Some of the brethren felt that way about the Columbus Association.

The Biblical Recorder and some other exchanges are just now bothered about the free tuition feature of their State Universities. In Mississippi we have passed through that agony and without the least detriment to denominational schools. The hurt has been to the University, which partook largely of the character of a common free school. Don't be alarmed, brethren.

We print an excellent sermon this week on the election and treatment of converts. There could be no more fitting title for such words to come to us from the great preacher. Thousands of converts have been added to the churches during the past few weeks. Their comfort and usefulness will depend much on the way old Christians treat them. Pastors should look well to this part of their duty, and others should help.

There is one way of attaining what we may term, if not utter, at least mortal happiness; it is this: A sincere and unrelenting activity for the happiness of others. In that one maxim is concentrated whatever is noble in morality, sublime in religion, or unanswerable in truth. In that pursuit we have all scope for whatever is excellent in our hearts, and none for the petty passions which our nature is heir to.—LORD LYTON.

The Alabama Christian Advocate advertises a pamphlet upon baptism that "dries up every creek and branch in the New Testament." It must be a wonderful work, indeed.—ALABAMA BAPTIST.

Now if the author will write another book to dry up all the schools and common sense of this age, he will prove himself to be a man Pedro-baptists have been wanting.

We have received a minute of the McGee's Creek Association for last year, and are glad to note the signs of life among the brethren. Many thanks for a kindly mention of the Baptist Record. Whenever we can serve you, brethren, let us know. The Association appointed a committee of three, two brethren and one sister in each church to work for missions. This is an advanced step.

There is a form of lying—to call the thing by its right name—which is a good deal more common than it ought to be. It is that of announcing a speaker for a public meeting as though he had agreed to be present, when in fact he has not been invited, and it is not known whether he will come or not. This is obtaining an audience on false pretenses. The practice is bad in any case, but in that of a religious gathering it is peculiarly reprehensible.—EXAMINER.

The Observer, Louisville, Ky., recently intimated that Baptists are ignorant, whereupon the Western Recorder says: "That is no new charge for Presbyterians to prefer against Baptists; but if the Observer really thinks that Presbyterians have any advantage over Baptists in learning, we can give it an opportunity to test the relative learning of the two denominations. To commence, we will confine our examination to this city. For every Presbyterian scholar that the observer will produce, we will bring two, if not four, Baptist scholars. When we have completed our examination in this city, we can extend the search over the continent." We predict that the Presbyterian editor will not hand in his list.

The scriptures unquestionably teach that baptism precedes the observance of the Lord's supper. Then all who invite or allow unbaptized persons to come to the Lord's table are acting in open violation of Christ's commandment.—BAPTIST GLEANER. That is it in a nutshell, and this is so obvious from reading the scriptures that no denomination of people on earth ever denied it. With Baptists it is simply a question—ask to whether we will obey God or yield to a sentiment that is really not endorsed by anybody. The world has our answer.

The Home Mission Board has recently purchased a location in the western part of New Orleans, until now occupied by the Presbyterians, and which will be known as the Levee Street Baptist Mission, under the supervision of the Coliseum Place Church. Bro. B. W. Bussey, pastor at Shelby, N. C., whose health has been impaired to some extent, is said to be negotiating for the new mission.—BAPTIST CHURCH. We would gladly welcome Bro. Bussey to New Orleans.

FREE ORGANIZATION. HOW IT WORKS.

It is an astonishment to many that Baptists get along so well with such a free and easy organization. Why said a gentleman to us recently, "Your government is all in sentiment." Pretty much right, but for all that, it is an efficient government.

Faith and spirit are the bonds of union among us, and these are the best that can be, where God is to be worshiped. People believing alike, and having the same spirit, come together of their own free will. No constraint is possible in the service of God, for "Whatsoever is not of faith is sin."

Between two regiments, as the story goes, there was a spirit of rivalry. In one there was a revival which resulted in the baptism of ten converts. The fact was reported to the colonel of the other regiment who called out, "Sergeant! Sergeant!! detail me twelve men for baptism at once, I don't let my regiment get behind. This is the lot, and yet wherein does it differ in principle from the forceful sprinkling of infants by Pedro-baptists. In both cases the voluntary principle is ignored.

The very organization of a church must be voluntary. A number of people, believing alike come together, under the laws of Christ, in church relation. They can come together no other way except by force or hypocrisy. Baptists, holding this view of church organization, can never be persecutors, for they can receive only such as freely join them, holding a common faith.

The gentleman referred to above said, in discussing this point: "But suppose two, as husband and wife, for instance, can't agree in faith." Then they can not profess the faith, if they do not hold it, that is all. "But it is desirable that they be in the same church." Very true, but if they do not agree in faith, they belonging to the same church does not bring them together. The true religious unity is a unity of faith. A Baptist honest in his belief, and an honest Presbyterian, are nearer together in their respective denominations than if one should go over to the other with faith unchanged, for they agree in honesty, in the first case, and in the second, one would be a hypocrite. He saw it. "But how does this work in discipline? Suppose a member wishes to leave you?" The way is open. The door open to the touch either way. We came together by agreement, and we stay together the same way, if at all. No man need stay any longer than he likes. The conversation drifted on to Prof. Woodrow, who is just now pestering our Presbyterian brethren with his evolution vanities. "What would you do with such a case as that?" We had a case similar in our Theological Seminary. One of the ablest and most beloved Professors imbibed views contrary to the current Baptist faith. In a manly, Christian fashion he stated his views, and sentiment settled the matter. He resigned, the resignation was accepted, and that was all. There was no holding on, carrying the case from one court to another. A few years ago there was an open communion break which was regarded by Pedro-baptists as the beginning of the end of close communion. Some churches, one Association, and a number of preachers avowed open communion sentiments. In various ways the denomination expressed its sentiments and the end soon came.

The movement died by being turned loose. The free system works beautifully in pastoral relations. T. churches call whom they please, and the whole business is a matter of consent between the pastor and the church. They remain together as long as both are satisfied, and when either party grows dissatisfied, they do not have to call in help to turn each other loose.

Our friend thought, however, that such a weak (T) government could never make a stout working force. But it has done it. To the Christian there is no love equal to the love of Christ which constrains him. To appeal to that principle will get more money, more labor, more anything than humankind authority can extract. It is the mightiest force in Christendom. Really, all the controlling forces are unseen. The unseen, soft, but powerful principle of attraction, holds the worlds in place. It is more efficient than chains, though forged by a divine hand, could be. Then, think of the principle of unity, what a power in the world! Baptists rely on affinity and reaction, with repulsion to regulate their affairs and they are doing well.

An eminent Presbyterian recently said, that, with all their aggressiveness and unity, Baptists are more likely than any other denomination to conserve the principle of the gospel in purity. The adaptation of the free organization to propagandism and defense may be treated in another article.

WEANING THE CHURCHES.

There comes a very serious time in the life of every mother and child, when it must no longer draw life and sustenance from her bosom. It is a sorrowful time for the mother and a grievous time for the child; but it must be done. There are the two rows of pearls teeth shining every time it laughs or cries, it can walk alone and there is no longer any need for such perfect dependence upon the parent. Every one can see the reasonableness of the thing, except the child, and he sees only the disappointment and deprivation.

A similar duty is often times incumbent upon ministers toward churches: they need to be weaned. The members seem to have settled into a state of serene satisfaction. They want 'the sincere milk of the Word.' That is a noble and good thing, but they are not weaned from the milk of the Word. They are warm advocates in seen, and warm advocates in seen, brethren as J. T. Hinson, J. W. Melton and others. Something over three hundred dollars in cash and pledges were raised for missions. This amount was cheerfully given and evinces the deep interest the brethren feel in the future welfare of our State.

A table two hundred feet long was insufficient to hold the provisions which the good sisters prepared in such abundance for the large crowds in attendance. [We are sure our Secretary showed his appreciation of this spirit of the program.] "This scribble preached at 11 o'clock on Sabbath, under the arbor to a congregation variously estimated from twelve to fifteen hundred persons.

The sessions were characterized by great harmony and good feeling, which contributed no little to the deep religious interest that marked the sittings of the body to the end. Foreign missionary literature was distributed and quite a number of new subscribers were received. It was one of the best Associations it has ever been my pleasure to attend in the State, and I went away "blessed and taking courage."

I was treated like a prince at the home of Brother W. L. Oake, and during the entire time received every mark of attention from the brethren whom I shall never forget for their courteous and kind treatment.

The brethren and sisters of the North Louisiana Association seem to have completely captured our beloved Secretary, and we can't help wishing that we could have been there, that we might have been captured too, especially when we read about that groaning table, 200 feet long.

Rev. B. F. Brown writes us under date of the 14th, inst: "The Bayou Wallace church held nine days meeting in July. There were fourteen accessions, twelve by baptism. This church was organized seven years ago with twelve members. It now has one hundred. It has had but one pastor. He loves his people, and they return love him." We wonder at this. A people ought to love a pastor upon whom the Lord has put so much honor in the building up of his kingdom. If pastors love their people, the people will love and honor their pastors. Love begets love.

Another Brown reports the meeting at the Bethesda church, of which, also, he has been pastor

for eight years—a period of eight years—as a perfect feast. It lasted nine days, and there were fourteen accessions, twelve by baptism. He says the Grove Hill church has had no protracted meeting yet, but we hope to have one soon. The Union church, Sabine Parish, had a meeting lasting five days, and there were two accessions by letter. This is his first year with the Union church. We hope Brother Brown will let us hear from him often.

We have just been favored by a call at our study from the President of our Convention, Judge Wm. H. Jack, of Natchitoches. What a whole-souled, grand man he is! It is refreshing to meet with such a man—one so loyal to principles and so true to his convictions of right; and we feel thankful to be associated with such a fellow-laborer in the work of the gospel. He is unstinted in praises of his pastor, Rev. G. M. Harrell, and says that Tomkins did some noble preaching in the late excellent meeting at Natchitoches.

Now is the time for the brethren and sisters to subscribe for the Record. It is the organ of Louisiana Baptists. Every pastor ought to make mention of it from the pulpit and try to get it into every family in his congregations. It will help him wonderfully in his work. Send your subscriptions directly to this office at Clinton.

Will not every pastor in the State take a collection in each one of his churches between now and the first of December, for State Missions? The Board has allotted the time from now until the first of January for collections for this object. Let individuals and churches forward their collections promptly to Geo. A. Turner, at Shreveport. W. S. P.

MISSION DEPARTMENT.

CONVENTION BOARD, LOCATED AT JACKSON, MISS.

H. F. SPROLES, President.
W. D. RATLIFF, Sec'y.
W. R. GRIFFITH, Treas.
J. B. GAMBRELL, Cor. Sec'y.

MEMBERS.
R. Kells, R. D. Gray, Geo. Whitfield, W. A. J. Miller, R. A. Graham, John Powell, A. J. Quince, J. W. Rozeman, M. V. Nofsinger, A. A. Lomax, A. V. Rowe.

CENTRAL COMMITTEE ON WOMAN'S WORK.—Oxford.
Mrs. J. L. Johnson, President.
Mrs. A. J. Quince, Sec'y & Treas.

MEMBERS.
Mrs. Geo. W. Lovell, Oxford.
" E. C. Edwards, " Oxford.
" W. L. Harless, " " "
" Julia Greer, Shuqunak.
" R. A. Graham, Vicksburg.
" W. S. Webb, Clinton.
" M. J. Nelson, New Orleans.
" W. E. Berry, Blue Mountain.
" E. K. King, Starkville.
" S. Landrum, New Orleans.
" M. C. Cole, New Orleans.
" Kate Carothers, Oxford.
" M. Annie W. Phillips, Meridian.

MOTTO.—A CONTRIBUTION FROM EVERY MEMBER OF EVERY CHURCH TO EVERY OBJECT POSTERED BY THE CONVENTION.

DIRECTIONS.
Send all contributions for State, Foreign and Home Missions, Mississippi College, Ministerial Education, and Support of all Ministers, to R. W. GRIFFITH, Jackson, Miss., who will return receipt. The Capital State Bank has kindly consented to disburse funds to all leading points free of charge.

All communications touching the business of the Board should be addressed to J. B. GAMBRELL, Clinton, Miss.

THE CENTRAL COMMITTEE.

of sisters located at Oxford has labored under great disadvantages, but it has done a good work, free of all cost, except to the members.

More than half of the membership of the churches are women, and hitherto they have not been encouraged to do much. The work set before us now is development, the bringing in of all the people to the work of the Lord. This move among the sisters, which the Central Committee is charged with fostering in our State, has been greatly blessed elsewhere, and we believe will be fruitful of vast good among us, if properly fostered. The Convention has spoken encouragingly, and now we ask, 1. That the pastors and brethren everywhere encourage the move.

2. That the Societies report promptly and regularly to the Central Committee. 3. That such of the Societies as have on any account suspended active operation, meet at once and begin work. 4. That the societies work with and through their churches, putting in their earnings with the church contributions.

The Convention Board expect much of the societies this year. Look at the directory at the head of this column.

THE FIRST SALE.

of cotton has been fully announced at all the towns. Shall we not honor the Lord with the first fruits of this abundant harvest? Brethren put in a part of the first tale

BOGUE CHITTO ASSOCIATION.

We have received cheering accounts of the late meeting of this body, held with Shady Grove church.

During the session, effective preaching was done by Elders Almond, Chastain, Chandler and Crawford. Interesting Sunday-school addresses were delivered by Brethren Boyd, Deupree, Varnado, Watkins, Davis, Turnipseed.

An earnest, working, Christian spirit pervaded the body. The usual business was transacted. The Associational Missionary proved in every way successful, and the missionary was fully paid. Prohibition was heartily encouraged, and the Sword and Shield approved.

The literature of the American Baptist Publication Society. Kind Words, Foreign Mission Journal, and the Record were endorsed unanimously, and for the last named quite a list of subscribers was obtained.

Though the absence of the Secretary of the Convention Board was deeply regretted, yet his substitute was cordially received and given ample time to talk up the great interests fostered by the Convention. By a rising vote the Association adopted resolutions committing themselves without reserve to the plan of the Convention, apportioning the amounts to the several churches, and appointing a committee for each church to render the resolutions effective.

Besides the names mentioned above, a long list of earnest workers might be mentioned. Verily the good work of unifying the great Baptist brotherhood continues to make commendable progress, for which let God be praised.

LOUISIANA NOTES.

Our Corresponding Secretary, Brother C. W. Tomkins, writes: "The North Louisiana Association convened with the New Friendship church, near Haynesville, on the 19th, inst. Gen. John Young, of Homer, judge of the third judicial district, was elected Moderator; W. B. Boggs, of Red Land, Clerk, and J. S. Killen, of Minden, Treasurer. The introductory sermon was preached by Rev. J. F. Hinson. Twenty-one churches out of twenty-three composing the Association, were represented. They reported forty-six baptisms. The work of the Executive Board received a prompt endorsement.

and warm advocates in seen, brethren as J. T. Hinson, J. W. Melton and others. Something over three hundred dollars in cash and pledges were raised for missions. This amount was cheerfully given and evinces the deep interest the brethren feel in the future welfare of our State.

A table two hundred feet long was insufficient to hold the provisions which the good sisters prepared in such abundance for the large crowds in attendance. [We are sure our Secretary showed his appreciation of this spirit of the program.] "This scribble preached at 11 o'clock on Sabbath, under the arbor to a congregation variously estimated from twelve to fifteen hundred persons.

The sessions were characterized by great harmony and good feeling, which contributed no little to the deep religious interest that marked the sittings of the body to the end. Foreign missionary literature was distributed and quite a number of new subscribers were received. It was one of the best Associations it has ever been my pleasure to attend in the State, and I went away "blessed and taking courage."

I was treated like a prince at the home of Brother W. L. Oake, and during the entire time received every mark of attention from the brethren whom I shall never forget for their courteous and kind treatment.

The brethren and sisters of the North Louisiana Association seem to have completely captured our beloved Secretary, and we can't help wishing that we could have been there, that we might have been captured too, especially when we read about that groaning table, 200 feet long.

Rev. B. F. Brown writes us under date of the 14th, inst: "The Bayou Wallace church held nine days meeting in July. There were fourteen accessions, twelve by baptism. This church was organized seven years ago with twelve members. It now has one hundred. It has had but one pastor. He loves his people, and they return love him." We wonder at this. A people ought to love a pastor upon whom the Lord has put so much honor in the building up of his kingdom. If pastors love their people, the people will love and honor their pastors. Love begets love.

Another Brown reports the meeting at the Bethesda church, of which, also, he has been pastor

for eight years—a period of eight years—as a perfect feast. It lasted nine days, and there were fourteen accessions, twelve by baptism. He says the Grove Hill church has had no protracted meeting yet, but we hope to have one soon. The Union church, Sabine Parish, had a meeting lasting five days, and there were two accessions by letter. This is his first year with the Union church. We hope Brother Brown will let us hear from him often.

We have just been favored by a call at our study from the President of our Convention, Judge Wm. H. Jack, of Natchitoches. What a whole-souled, grand man he is! It is refreshing to meet with such a man—one so loyal to principles and so true to his convictions of right; and we feel thankful to be associated with such a fellow-laborer in the work of the gospel. He is unstinted in praises of his pastor, Rev. G. M. Harrell, and says that Tomkins did some noble preaching in the late excellent meeting at Natchitoches.

Now is the time for the brethren and sisters to subscribe for the Record. It is the organ of Louisiana Baptists. Every pastor ought to make mention of it from the pulpit and try to get it into every family in his congregations. It will help him wonderfully in his work. Send your subscriptions directly to this office at Clinton.

Will not every pastor in the State take a collection in each one of his churches between now and the first of December, for State Missions? The Board has allotted the time from now until the first of January for collections for this object. Let individuals and churches forward their collections promptly to Geo. A. Turner, at Shreveport. W. S. P.

MISSION DEPARTMENT.

CONVENTION BOARD, LOCATED AT JACKSON, MISS.

H. F. SPROLES, President.
W. D. RATLIFF, Sec'y.
W. R. GRIFFITH, Treas.
J. B. GAMBRELL, Cor. Sec'y.

MEMBERS.
R. Kells, R. D. Gray, Geo. Whitfield, W. A. J. Miller, R. A. Graham, John Powell, A. J. Quince, J. W. Rozeman, M. V. Nofsinger, A. A. Lomax, A. V. Rowe.

CENTRAL COMMITTEE ON WOMAN'S WORK.—Oxford.
Mrs. J. L. Johnson, President.
Mrs. A. J. Quince, Sec'y & Treas.

MEMBERS.
Mrs. Geo. W. Lovell, Oxford.
" E. C. Edwards, " Oxford.
" W. L. Harless, " " "
" Julia Greer, Shuqunak.
" R. A. Graham, Vicksburg.
" W. S. Webb, Clinton.
" M. J. Nelson, New Orleans.
" W. E. Berry, Blue Mountain.
" E. K. King, Starkville.
" S. Landrum, New Orleans.
" M. C. Cole, New Orleans.
" Kate Carothers, Oxford.
" M. Annie W. Phillips, Meridian.

MOTTO.—A CONTRIBUTION FROM EVERY MEMBER OF EVERY CHURCH TO EVERY OBJECT POSTERED BY THE CONVENTION.

DIRECTIONS.
Send all contributions for State, Foreign and Home Missions, Mississippi College, Ministerial Education, and Support of all Ministers, to R. W. GRIFFITH, Jackson, Miss., who will return receipt. The Capital State Bank has kindly consented to disburse funds to all leading points free of charge.

All communications touching the business of the Board should be addressed to J. B. GAMBRELL, Clinton, Miss.

THE CENTRAL COMMITTEE.

of sisters located at Oxford has labored under great disadvantages, but it has done a good work, free of all cost, except to the members.

More than half of the membership of the churches are women, and hitherto they have not been encouraged to do much. The work set before us now is development, the bringing in of all the people to the work of the Lord. This move among the sisters, which the Central Committee is charged with fostering in our State, has been greatly blessed elsewhere, and we believe will be fruitful of vast good among us, if properly fostered. The Convention has spoken encouragingly, and now we ask, 1. That the pastors and brethren everywhere encourage the move.

2. That the Societies report promptly and regularly to the Central Committee. 3. That such of the Societies as have on any account suspended active operation, meet at once and begin work. 4. That the societies work with and through their churches, putting in their earnings with the church contributions.

The Convention Board expect much of the societies this year. Look at the directory at the head of this column.

THE FIRST SALE.

of cotton has been fully announced at all the towns. Shall we not honor the Lord with the first fruits of this abundant harvest? Brethren put in a part of the first tale

to redeem your pledges, or as a thank offering.

GROWING SERIOUS.

The current quarter is drawing to a close, and there is but little money to pay the missionaries of the Board? What shall be done? Answer, I brethren.

GOOD WORDS.

Many have been the good words received from every quarter of the State, but none better than a message from that steady working servant of God, Elder O. D. Bowen, of Hanksboro. "This Association shall not give you any trouble. We will see that she does her part." Just the words we wish to hear from every Association.

PRAYER.

Brethren say they are paying for the success of the present efforts. In nothing is prayer more appropriate. "Pray for the Board, that they may have wisdom; for the Secretary, that he may be divinely guided; for the people, that their hearts may be opened to receive the truth and give liberally; for the missionaries at home and abroad, that they may have power with God and men; for yourself, that daily you may have more of the Spirit of Christ, and take greater joy in being a helper of the truth.

THE APPOINTMENTS.

When it is practical, we hope the Associations will have a committee to divide the apportionments out among the churches. The Associations have no authority to tax, but they are advisory bodies, and it is clearly within their province to advise the churches. This is their mission. The churches are independent, and can act as they think right, but most of them would listen seriously to advice from the Association. We need to bring this matter to the churches in a practical way. Everything hitherto has been vague and indefiniteness is always weakness.

MISSION NOTES.

The Secretary has opened correspondence with the Church Building Department of the Home Mission Society, with a view to getting improved plans for church buildings. It is time now to have an eye to the proper construction of church houses. It often costs less to build a neat house, suited to the wants of a community, than it does to construct the great barns which we now build. Baptists are in this country to stay, and they should build accordingly.

COMMUNICATIONS.

The Next District Meeting of the Yazoo Association, to be held at Oxford, will convene at Ebenezer Church in Holmes County.

SUBJECTS.
1. The importance of a consecrated laity.—John A. Oliver.
2. The ministry we need.—Dr. Zealy.
3. Is the law of Tithing still binding upon the church?—L. W. Williamson.
4. The Claims of Mississippi College on the Baptist of the State.—Geo. Anderson.
5. Christian Sanctification.—James Smith.
6. Woman's Work in the home.—Mrs. Geo. Tomkins.
7. Should a preacher accept a call to a church which refuses to promise him a stipulated salary?—T. J. Bailey.
8. The Tendency of the modern Dance.—J. Baskin.
9. Importance of Colportage Work.—L. C. Whithead.
10. Is Feet Washing a Christian duty?—T. S. Wright.
11. Is it Scripturally wrong for Members of the Church to engage in Mite Meetings, pay Suppers, or musical entertainments to raise money for Church Purposes?—A. V. Rowe.
12. Is there any sin of which a Member can be guilty, which would Scripturally prohibit the Church from retaining said Member in her fellowship, even after a full confession and satisfactory evidence of sincere repentance?—M. Pittman.
13. Importance of Sabbath schools.—A. Mortimer.
14. The importance of a consecrated Ministry.—M. E. Bacon.

REVIVAL NEWS.

TURKEY CREEK.

On Tuesday night before the 5th Sunday in August, the brethren and sisters met for prayer-meeting with considerable earnestness, and continued so every night until preaching commenced on Saturday at eleven o

W. A. WHITTING.
—DEALER IN—
**STAPLE AND FANCY
DRY GOODS.
NOTIONS
AND
CLOTHING**
HATS, SHOES AND
SUITS, GENTS' AND

Jackson - - Miss.

FIRST GOODS IN MARKET.

SPRING GOODS.

Nun's Veiling from 15cts to 25cts
single width, Nun's Veiling, 30cts
to 50cts, Double width. Tricots
and Cashmires in Black and Col-
ors. An elegant line of Ja-
net Embroidery from 2cts per yard
to \$2 00.

Lace in colors, Black and White, all styles and prices. Warner's Celebrated Corsets sold here by the Doan Domestic from 5cts. & 10cts. per pair. Unbleached Domestic from 5cts. to 8cts. White and Colored Tawns, 5, 6, 8cts. and up to 25cts. Chambrays and Gingham at 8cts. to 10 cts. Cottonade 12cts to 25cts per yard, Mu's and children's Straw Hats from 10cts up. Cass, Fur and Wool hats at lowest prices. Unlaundered shirts 50cts, 75cts, and Whiting's best at \$1.00. Other goods too cheap to tell, so come and see for yourself.

W. A. WHITING.
ad 19-85

DR. B. JONES
DENTIST,
IS PREPARED TO DO
FIRST-CLASS WORK.
Call and see him at his office, over Virden's

Store, State Street,
JACKSON, MISS.

Sept-117

ELD. R. A. WHITEFIELD. ELD. J. H. WHITEFIELD

Pearl Nursery,
BRANDON, MISS.

R. A. WHITEFIELD & BROTHER, Props.
Early and Late varieties of Fruit Trees,
&c., for next fall delivery. Orders solicited.
unr26-ly.

WEST HOUSE

MRS. M. A. WADLINGTON, Prop'or.
DURANT, MISS.
 Close and Convenient to Depot.
 Newly Remodeled and Refitted.
 Conducted in first-class style.
 Patronage kindly solicited.

Mr. C. J. Rogers, of the firm of C. J. Rogers & Co., of Grand Junction, Tenn., Manufacturers of Italian, Tennessee, and American marble, called at our office the other day. Mr. Rogers is prepared to do all kind of work in Funchelites, from plain work to monuments.

He sold to several parties in town.

SOUTHERN BAPTIST
Theological Seminary,
LOUISVILLE, KY.

Full Theological Courses; full corps of instructors. Tuition and furnished rooms free; students requiring aid to pay board will write in advance to Rev. B. Manly, D. D., 316 E. Walnut street, Louisville. For catalogues, address A. S. Woodruff, Esq., Waverly Hotel, Louisville. Session opens Octo-

ber 1st, 1885. Prompt attendance
important. jul16-3m

PAYSON'S INDELIBLE INK.
No penmanship is only a
common pen-pondered. Estab-
lished for 20 years. Superior
and popular for decorative work on iron, devoted
Centennial Medal & Diploma. Sold everywhere.

BRICKS!

I have now on hand first-class Paying and
Building Bricks for sale. Any one wanting
Bricks may be benefited by corresponding with
me at Osyka, Miss., on the C. St. M. &
N. O. E. R.

J. T. MOORE.

- THE -

REMINGTON

HORSE POWER FIRE ENGINE.

Nearly as effective as a steamer; about one-third first cost, and less than one-tenth annual expense. For details, see description in REMINGTON AND CO. CATALOG, N. Y.

WANTED LADIES AND GENTLEMEN who

with to make \$100 a day at their own homes. Work easy to learn. No traveling. Address with stamp **Crown Mfg. Co., 24 Vine St., CHICAGO.**

CENTRAL FEMALE INSTITUTE.

Clinton, Hinds County, Miss.

The Thirty-Third Collegiate Year will begin
TUESDAY, SEPT. 22, 1933.

ADVANTAGES:


Prestige of a long and successful career; Full
Course of Accomplished Professors and Teachers,
Curriculum varied and elevated; Cabinets, Li-
braries, and other means of Illustration, Unsur-
passed; Location, accessible and noted for its
healthfulness; a pleasant Home for Boarders;
where order, neatness and refinement are taught
by precept and example; Expenses low.

Catalogues, or other information, address
For DR. WALTER HILLMAN,
KELLS, Trust of Board Trustees.

ROBERT
GEO. WHITFIELD, Secretary.

July 25, 1933.

HADAM



FOY'S
CORSET
AND
Skirt Supporter.

Combines the most
ELEGANT FITTING
CORSET with a
PERFECT
SKIRT SUPPORTER and is one
of "the most popular and
valuable" corsets ever made.
"It is a most complete and
comfortable" ever invented. It is particularly
adapted to the present style of dress.

For sale by all leading dealers. Price by mail \$1.30.
FOY, HARRISON & CHADWICK, New Haven, Conn.

FEED YOUR DAUGHTER AT

»SCIENCE»
The oldest School for Girls in the South.
W. T. POYNTER, D. D., Shelbyville, Ky.

